K-12052-1/27/2024-LH I/11362/2025

## No. K-12052-1/27/2024-LH(E-29256) Government of India Ministry of Fisheries, Animal Husbandry & Dairying Department of Animal Husbandry & Dairying

Krishi Bhawan, New Delhi Dated the 11th September, 2025

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The Managing Trustee, Abacus Academia, Dwarka 7, Sarat Bose Road, Kolkata – 700020.

**Subject**: Issue of Letter of Permission (LoP) in respect of JIS College of Veterinary and Animal Sciences, Mogra, Hooghly, West Bengal affiliated to West Bengal University of Animal & Fishery Sciences, Kolkata - Reg.

Sir,

With regard to the subject cited above, the Department is in receipt of Letter of Consent/Acceptance and further request for issuance of Letter of Permission (LoP) for admission of 80 students to I & II Yr B.V.Sc. & A.H. course at 'JIS College of Veterinary and Animal Sciences, Mogra, Hooghly, West Bengal' affiliated to West Bengal University of Animal & Fishery Sciences, Kolkata for the academic years 2025 & 2026.

- 2. In this regard, I am directed to convey the sanction of the Central Government for issue of Letter of Permission (LoP) in favour of JIS College of Veterinary and Animal Sciences, Mogra, Hooghly, West Bengal affiliated to West Bengal University of Animal & Fishery Sciences, Kolkata for admission of 80 students annually for two academic years starting from 2025-26.
- 3. The acceptance of the Letter of Permission (LoP) may please be communicated within 30 days of the issuance of this communication.

Yours Faithfully

(V.Jaya Chandra Bhanu Reddy) Director(LH)

## Copy to:

- The Registrar, West Bengal University of Animal & Fishery Sciences, Kolkata
- 2.
- PS to Hon'ble Minister of Fisheries, Animal Husbandry and Dairying, Krishi Bhawan, New Delhi.
- 3. PS to Hon'ble Minister of State of Fisheries, Animal Husbandry and Dairying, Krishi Bhawan, New Delhi.
- 4. Sr. PPS to Secretary (DAHD), Krishi Bhawan, New Delhi.

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- 5. Sr. PPS to Additional Secretary (LH), Krishi Bhawan, New Delhi.
- 6. Secretary (VCI), August Kranti Marg, Bhikaji Cama Place, New Delhi.
- 7. Secretary, Animal Husbandry and Fisheries Department, Govt. of West Bengal for information.
- 8. Guard file.